

APPLICATION FOR SASS

Note : This application Form should be filled in English Language only , either by typing or By hand in Capital letters .

1.PI. tick

Dealer's Owned
 Third Party under Dealer
 Third Party - Independent

Photo

A - If Dealer is promoter Or Under third party under Dealer.

a- Dealer Ship Name : _____

a-1 Third Party Name : _____

 b- Dealer's Code :

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c- Location / City : _____

d- State : _____

B - If Third Party Or Direct Party as a promoter .

a- Promoter's Name : _____

 b- Date of Birth :

M	M	D	D	Y	E	A	R
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c- Location / City : _____

d- State : _____

C - Marital Status : _____

D - Citizenship : _____

E - Residence Address : _____

Telephone No. : _____

F - Official Address : _____

Telephone No. : _____

Fax No. : _____

e-mail Address : _____

Mobile No. : _____

G - PI. Tick :

Public Ltd.
 Partnership.
 Individual.
 Proprietorship
 Private Ltd.

H - Suzuki Vehicles Population in your proposed area : _____

I - Distance from :- **Main Dealership :** _____ (KMS)

Other SASS : _____ (KMS)

2. Qualification & Education of Applicant (S)

S. N	Name	Age	Relation with Main Applicant	Qualification & Experience	Remarks

3. Existing Business Details

4. Total Assets Owned by applicant(S) in Rupees Lacs)

a- CURRENT ASSETS

CASH	Applicant 1	_____	Rs .	_____
	2	_____	Rs .	_____
SECURITIES	Applicant 1	_____	Rs .	_____
	2	_____	Rs .	_____
OTHERS	Applicant 1	_____	Rs .	_____
	2	_____	Rs .	_____

TOTAL CURRENT ASSETS

Rs.

b- NON - CURRENT ASSETS

S.N.	Description	Owned By	Current Market Value	Mortgaged
1				Yes / No
2				Yes / No

TOTAL NON- CURRENT ASSETS

Rs.

c- NET WORTH - (Sum of Current Assets & Non Current Assets)

RS _____

d- LAND

Whether the Proposed Land / Building is (Pl. tick) .

Owned Rented If Rented, Specify Rent / month

Size
Length- _____ Width- _____ Height- _____ Total Area- _____

e - INFORMATION OF COMPETITION IN YOUR CITY

COMPETITOR	NO OF ASC/ASD	DISTANCE FROM YOU - Kms	Remarks
HONDA			
BAJAJ			
HERO			
YAMAHA			
TVS			
OTHERS			

5. IF THE APPLICANT(S) OR ANY OF THE PARTNERS / DIRECTORS OR THEIR NEAR RELATION / ASSOCIATES ARE DEALERS /SUB DEALERS / SERVICE POINT OR ARE INVOLVED WITH SALE OF COMPETITORS TWO WHEELERS THEN PLEASE PROVIDE DETAILS OF THE SAME.

YES / NO

6. WOULD YOU / THEY BE WILLING TO QUIT THE COMPETITOR BUSINESS / OUTLETS ,IF IT IS CONSIDERED BY OUR COMPANY ,TO BE NOT ITS COMMERCIAL INTEREST .

YES / NO

7. HAVE YOU EVER BEEN CONVICTED OF A CRIMINAL OFFENCE / SALE TAX / INCOME TAX VIOLATION.

YES / NO

DECLARATION

WE certify that all the information provided in this application are true in all aspects . We further acknowledge that any misinterpretation , whether intentional and un- intentional , in the information submitted in connection with application shall be ground upon which Suzuki Motorcycle India Pvt. Ltd.may either (a) decide no longer consider this application or (b) Immediately terminate any agreement executed.

Name of Promoter

Witness Name

Signature of Promoter

Signature of Witness

Instruction to the Applicant(s)

- 1 This application form should be filled by the Promoter .
- 2 If the space provided for giving the information is insufficient , please attach as annexure clearly stating the section , sub- section , which the information relates to .
- 3 Please enclose all the documents as per the check list provided below .

- a- Please attach the photograph of Land / Building(s) if available
- b- Please attach a site map with location of proposed site along with competitor's ASC/ASD.
- c- Please attach a map of the Town .
- d- Visiting Card of Main Applicant / Mobile No .
and Investment capability. Bank Document should certify the following .
 - * Balance in Account
 - * Credit Limit sanctioned
 - * Average Monthly Balance in account
 - * No of Years you have been banking with Bank

f- Property Document ,

If Owned → Photocopy of the Property .

If Rented / Leased → Consent letter from Owner / Rent agreement . If property is in your possession.

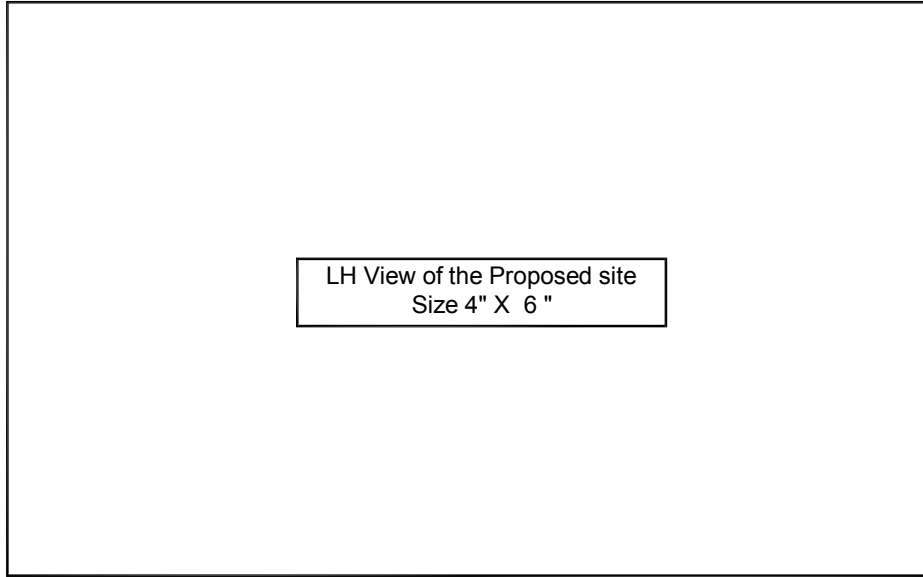
(Pl.Tick)

PHOTO GRAPH OF LOCATION AND SITE

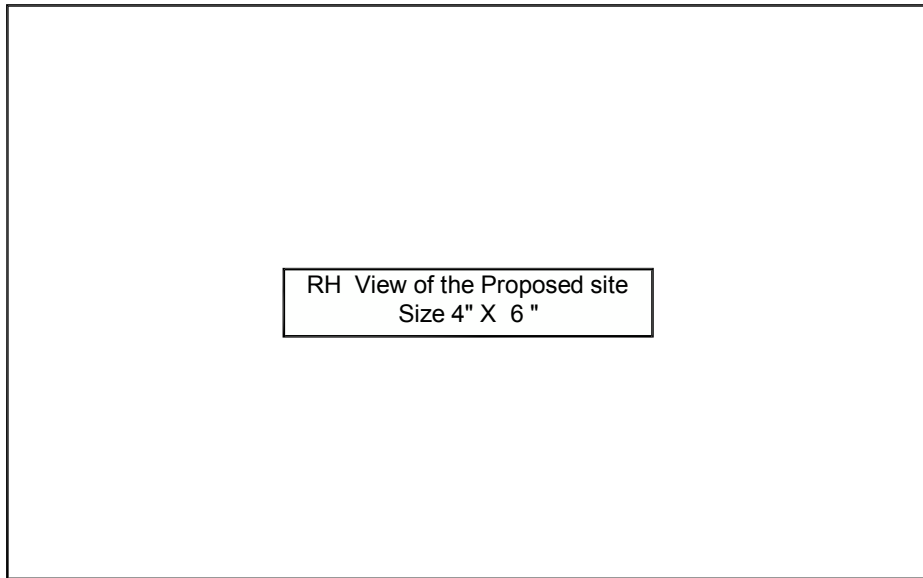
Front View of the Proposed site
Size 4" X 6"

Inside View of the Proposed site
Size 4" X 6"

PHOTO GRAPH OF LOCATION AND SITE



LH View of the Proposed site
Size 4" X 6 "



RH View of the Proposed site
Size 4" X 6 "